



***Delegated Decisions by Cabinet Member for  
Environment (including Transport)***

***Thursday, 9 October 2014 at 10.30 am (or on the rising of the  
Transport Advisory Panel, whichever is later)  
Meeting Rooms 1 and 2, County Hall, New Road, Oxford***

***Items for Decision***

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on Friday 17 October 2014 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

**These proceedings are open to the public**

*Peter G. Clark.*

Peter G. Clark  
County Solicitor

September 2014

Contact Officer: **Graham Warrington**  
Tel: (01865) 815321; E-Mail:  
[graham.warrington@oxfordshire.gov.uk](mailto:graham.warrington@oxfordshire.gov.uk)

Note: Date of next meeting: 6 November 2014

**If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.**

## Items for Decision

### 1. **Declarations of Interest**

### 2. **Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

### 3. **Petitions and Public Address**

### 4. **Proposed Pelican Crossings - A415 Marcham Road and Ock Street, Abingdon** (Pages 1 - 98)

*Forward Plan Ref:* 2014/136

*Contact:* Jim Daughton, Service Manager, Delivery

Tel: 01865 812083

Report by Deputy Director for Environment and Economy – Commercial & Delivery (CMDE4).

### 5. **Proposed Puffin Crossing - A417 East Challow** (Pages 99 - 106)

*Forward Plan Ref:* 2014/065

*Contact:* Jim Daughton, Service Manager – Delivery Tel: (01865) 323364

Report by Deputy Director for Environment & Economy – Commercial & Delivery (CMDE5).

### 6. **Bridge Street, Witney - Proposed Zebra Crossing** (Pages 107 - 112)

*Forward Plan Ref:* 2014/094

*Contact:* Jim Daughton, Service Manager – Delivery Tel: (01865) 815083

Report by Deputy Director for Environment & Economy – Commercial & Delivery  
(**CMDE6**).

**7. Proposed Removal of Disabled Persons Parking Place, Playing Close, Charlbury** (Pages 113 - 118)

*Forward Plan Ref:* 2014/154

*Contact:* Jim Daughton, Service Manager – Delivery Tel: (01865) 323364

Report by Deputy Director for Environment & Economy – Commercial & Delivery  
(**CMDE7**).

**8. Chilterns Areas of Natural Beauty (AONB) Management Plan - Endorsement** (Pages 119 - 122)

*Forward Plan Ref:* 2014/145

*Contact:* Vicky Fletcher, Environment & Resource Efficiency Manager; Tel: (01865) 815420

Report by Deputy Director for Environment & Economy – Strategy & Infrastructure Planning (**CMDE8**).

**9. North Wessex Downs Areas of Natural Beauty (AONB) Management Plan - Endorsement** (Pages 123 - 126)

*Forward Plan Ref:* 2014/144

*Contact:* Vicky Fletcher, Environment & Resource Efficiency Manager – Tel: (01865) 815420

Report by Deputy Director for Environment & Economy – Strategy & Infrastructure Planning (**CMDE9**).

**EXEMPT ITEM**

***It is RECOMMENDED that the public be excluded for the duration of items 10E and 11E since it is likely that if they were present during the items there would be disclosure of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972 (as amended) and specified below in relation to both items and since it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.***

MEMBERS AND OFFICERS ARE REMINDED THAT THE EXEMPT FINANCIAL INFORMATION RELATING TO SUBSIDY AGREEMENTS REPORTED AT THE MEETING (WHETHER IN WRITING OR ORALLY) MUST NOT BE DIVULGED TO ANY THIRD PARTY.

**10. Procurement Exemption Request for Community Action Group (CAG) Project** (Pages 127 - 132)

*Forward Plan Ref:* 2014/147

*Contact:* Vicky Fletcher – Environment & Resource Efficiency Manager

Tel: 01865 815420

Report by Director for Environment & Economy (**CMDE10E**).

**11. Time Extension for Agreement to Recycle Street Sweeper Waste with Leicestershire County Council** (Pages 133 - 138)

*Forward Plan Ref:* 2014/153

*Contact:* Andrew Pau, Strategic Manager, Waste & Transport Tel: (01865)

815867/Mark Watson, Waste Contracts Officer Tel: (01865) 815747

Report by Deputy Director for Environment & Economy – Commercial & Delivery (**CMDE11E**).

*The information in this report is exempt in that it falls within the following prescribed category:*

*Information relating to the financial or business affairs of any particular person (Including the authority holding that information)*

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